KNOX COUNTY SCHOOLS

PERMISSION FORM

(For on- or off-campus activities during regular school hours)

Dear Parent:

- Your 11th grade and/or 12th grade child is invited to attend the Knox County Schools College & Career Fair on Tuesday, September 25, 2018, at the Chilhowee Park Jacob Building. There is no cost for your child to attend the Fair.
- Knox County Schools will provide transportation to and from the event for students and chaperones. All students attending must ride the bus. Students may not drive and may not ride with a parent. A nurse will be at the College & Career Fair throughout the day.
- If your student is interested in attending this event, **complete the mandatory** *Medical Release Form* **and** *Permission Form* **and return them to the School Counseling Office** by **Tuesday**, **September 18, 2018.** The Permission Form is located at the bottom of this page. **The Medical Release Form does not need to be notarized.**
- If parents wish to attend the College & Career Fair independently, you must contact the School Counseling office to be placed on the list of attendees. The list will be emailed to Knox County Schools Central Office the day before the Fair. Parents must use the *Parent Entrance* and *show a picture ID* or they will not be allowed to enter.
- Feel free to contact your child's school counselor with any additional questions regarding this event. Last names A-C: Beverly.Anderson@knoxschools.org

 D-Kh: Jennifer.Lamattina@knoxschools.org

Ki–R: Kelly.Nash@knoxschools.org Q–Z: Leslie.Lee@knoxschools.org

| | (tear off and return bottom portion to school) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|--|--|------------|---|---|--|--|---|---|--|--|--|--|--|--|---|---|---|---|---|---|---|---|---|--|--|--|--|---|---|---|---|---|--|--|--|--|---|--|---|---|---|---|--|
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PERMISSION SLIP

This form is due to the School Counseling Office by Tuesday, September 18, 2018

By turning in this form, you give Bearden permission to register your student with <u>GoToCollegeFairs</u> (the automated student registration system for college fairs)

___ Date ____

CI-233 (3/15)

KNOX COUNTY SCHOOLS

MEDICAL RELEASE

This form is used to record parental permission for medical and surgical treatment in case medical emergencies arise during a field trip.

| We, the undersigned as the parents and legal guardians | s of | | | | |
|---|---|--|--------------------------------------|--|---|
| Print Student's Name | | | | | |
| hereby grant to the Knox County Board of Education, is consent to any and all emergency medical and surgic necessary by any qualified physician selected by age authority to administer and to perform all and singula procedures which may now or during the course of the our consent and agreement to the matters stated above | al treatments, ents or official rly any emerç patient's care | including anesthesi s of the Knox Cour gency examinations, , be deemed medica | ia and nty So treat ally ne | d operations which of chool Board. The interesting transfer to the choose of the choos | may be deemed medicall tention thereof is to grar operations, and diagnosti |
| Parent/Guardian Signature | Date | | | | |
| Parent/Guardian Signature | Date | | | | |
| STATE OF TENNESSEE, COUNTY OF | | | | | |
| SUBSCRIBED and sworn to before me, a Notary Public | | day of | | , 20 _ | · |
| My commission expires | | Notary | | | |
| NOTE: The KCS College Fair | does NOT req | uire the Medical Rel | ease | Form to be Notarize | ed. |
| Medical Insurance Company | | Pol | licy # | | |
| $\ \Box$ If not covered by medical insurance, please check b | oox. | | | | |
| Student's Address | | Pho | ne _ | | - |
| Date of Birth | | | | | |
| Father | | | | Home Phone | |
| Business | | | | Business Phone | |
| Mother | | | | Home Phone | |
| Business | | | | Business Phone | |
| Family Physician's Name | | | | _ Phone | |
| Address | | C | City _ | | _ST |
| Allergies or Special Conditions | | | | | |
| NOTE: In the event of an emergency medical situation, guardian. | even with the | form, the chaperone | will a | attempt first to contac | t the student's parent/ |
| Disposition | | | | | |
| □ Copy to the office Date | | | | | |
| $\ \Box$ Original is retained by teacher and taken on the field | l trip. | | | | |

CI-246 (5/07)